Kennington CE Academy RE Long Term Plan 2023-24

Rationale:

Policy Statement for Religious Education

Religious education should enable every child to flourish and to live life in all its fullness. (John 10:10). It will help educate for dignity and respect encouraging all to live well together

Such an approach is offered through a commitment to generous hospitality, being true to our underpinning faith, but with a deep respect for the integrity of other religious traditions (and worldviews) and for the religious freedom of each person.

(Religious Education Statement of Entitlement February 2019)

At Kennington CE Academy, our RE curriculum is challenging, rich and varied, enabling learners to acquire a thorough knowledge and understanding of a range of faiths and world views. As a Church school, the teaching of Christianity is at the heart of our RE curriculum. Through the Understanding Christianity resource, the use of an enquiry approach engages with significant theological concepts and the child's own understanding of the world as part of their wider religious literacy. Using the Kent Agreed Syllabus, we learn about other religions and world views, fostering respect for them. We provide a wide range of opportunities for learners to understand and to make links between the beliefs, practices and value systems of the range of faiths and world views studied.

Aims and objectives:

As stated in the Church of England Religious Education Statement of Entitlement, our school aims for all children:

- To know about and understand Christianity as a diverse global living faith through the exploration of core beliefs using an approach that critically engages with biblical text.
- To gain knowledge and understanding of a range of religions and worldviews appreciating diversity, continuity and change within the religions and worldviews being studied.
- To engage with challenging questions of meaning and purpose raised by human existence and experience.
- To recognise the concept of religion and its continuing influence on Britain's cultural heritage and in the lives of individuals and societies in different times, cultures and places (including how it challenges negative ideas such as inequality and racism).
- To explore their own religious, spiritual and philosophical ways of living, believing and thinking.
- To develop a positive attitude towards other people, respecting their right to hold different beliefs from their own, and towards living in a society of diverse religions and world views.

Learning activities provide fully for the needs of all children, so that they develop a wide range of skills including enquiry, analysis, interpretation, evaluation and reflection. RE lessons provide a safe space to explore their own religious, spiritual and/or philosophical ways of seeing, living and thinking, believing and belonging. They provide opportunities to engage in meaningful and informed dialogue with those of all religions and worldviews.

Children experience opportunities to learn and express themselves through an enquiry-based style of learning by:

- Posing and discussing 'big' and challenging questions
- Reading and critically analysing texts.
- Interpreting information from different sources.
- Seeking information for themselves in libraries and on computers.
- Listening to and discussing with the teacher and other children.
- Engaging in pair and group work.
- Exploring a range of media such as artefacts, pictures, photographs, music and drama.
- Experiencing visits and visitors.
- Taking part in outdoor learning.
- Taking time for reflection.
- Presentation of work that allows the children to develop and apply a wide range of skills such as art, music, drama or writing.

Teaching in RE challenges stereotypes, misinformation and misconceptions about race, gender and religion. Lessons seek to present religions and world views in all their richness and diversity in terms of beliefs, traditions, customs and lifestyle in a sensitive and accurate way in order to encourage a positive attitude towards diversity. All questions, views, and opinions are treated with sensitivity and respect.

| Year 3 Term 1 | Year 3 Term 2 | Year 3 Term 3 | Year 3 Term 4 | Year 3 Term 5 | Year 3 Term 6 |
|----------------------------|------------------------------|--------------------------------|-------------------------------|----------------------------|------------------------------|
| Christianity: POG: | Sikhi: | Christianity: INCARNATION | Christianity: SALVATION | Christianity: KOG | Sikhi: |
| What is it like to follow | What is important for Sikh | What is the Trinity? | Why do Christians call the | When Jesus left, what was | How do Sikh people |
| God? | people? | | day Jesus died 'Good | the impact of Pentecost? | worship and celebrate? |
| | | | Friday'? | | |
| Learning Objectives: | Learning Objectives: | Learning Objectives: | | Learning Objectives: | Learning Objectives: |
| Children can make clear | Children can describe things | Children can identify the | Learning Objectives: | Children can make clear | Children can describe Sikh |
| links between the story of | that are important to Sikhs | difference between a | Children can order Creation | links between the story of | worship and suggest the |
| Noah and the idea of | and show how these impact | 'Gospel', which tells the | and Fall, Incarnation, Gospel | the Day of Pentecost and | significance of each part of |
| covenant. | their lives and actions. | story of the life and teaching | and Salvation within a | Christian belief about the | it. |
| | | of Jesus, and a letter. | timeline of the Bible's 'big | Kingdom of God on Earth. | |
| Children can make simple | | | story'. | | Children can make clear |
| links between promises in | | | | | links between the teachings |

| the story of Noah and | Children can make | Children can offer | Children can offer | Children can offer | of the Guru Granth Sahib |
|---------------------------|-----------------------------|-------------------------------|-------------------------------|--------------------------------|------------------------------|
| promises that Christians | suggestions about what | suggestions about what | suggestions for what the | suggestions about what the | and seva. |
| make at a wedding | Sikhs believe about God. | texts about baptism and | texts about the entry into | description of Pentecost in | |
| ceremony. | | Trinity might mean and | Jerusalem, and the death | Acts 2 might mean. | Children can describe some |
| • | Children can explain what | what they mean to some | and resurrection of Jesus | _ | of the same / different |
| Children can make links | the 5 K's are and why they | Christians today. | might mean to themselves | Children can give examples | things Sikhs' do which show |
| between the story of Noah | are important to Khalsa | | and Christians. | of what Pentecost means to | equality in the Langar. |
| and how we live in school | Sikh's. | Children can describe how | | some Christians now. | |
| and the wider world. | | Christians show their beliefs | Children can make simple | | Children can explain what |
| | Children can make clear | about God the Trinity in | links between the Gospel | Children can make simple | happens at Vaisakhi and |
| | links between the teachings | worship (in baptism and | texts and how Christians | links between the | why Sikhs' celebrate it. |
| | of the Guru Granth Sahib | prayer, for example) and in | mark the Easter events in | description of the Day of | |
| | and seva. | the way they live. | their church communities. | Pentecost in Acts 2, the Holy | Children can discuss reasons |
| | | | | Spirit and the Kingdom of | why being a Sikh is a good |
| | Children can describe some | Children can make links | Children can describe how | God, and how Christians live | thing in Britain today and |
| | of the same / different | between some Bible texts | Christians show their beliefs | their whole lives and in their | reasons why it might be |
| | things Sikh's do which show | studied and the idea of God | about Palm Sunday, Good | church communities. | hard sometimes. |
| | equality in the Langar. | in Christianity, expressing | Friday and Easter Sunday in | | |
| | | clearly some ideas of their | worship. | Children can make links | Children can understand the |
| | | own about what the God of | | between ideas about the | term racism and how Sikh |
| | | Christianity is like. | Children can make links | Kingdom of God explored in | texts carry messages about |
| | | | between some of the stories | the Bible and what people | racial justice. |
| | | | and teachings in the Bible | believe about following God | |
| | | | and life in the world | in the world today, | |
| | | | today, expressing some | expressing some of their | |
| | | | ideas of their own clearly. | own ideas. | |

| Year 4 Term 1 | Year 4 Term 2 | Year 4 Term 3 | Year 4 Term 4 | Year 4 Term 5 | Year 4 Term 6 |
|-------------------------------|----------------------------------|-------------------------------|--------------------------------|-----------------------------|-----------------------------|
| Christianity: CREATION | Christianity: INCARNATION | Christianity: GOSPEL | Christianity: SALVATION | Hindu Faith: | Why do some people think |
| What do Christians learn | What is the Trinity? | What kind of a world did | Why do Christians call the | What does it mean to be a | that life is a journey and |
| from the Creation story? | | Jesus want? | day Jesus died 'Good | Hindu in Britain today? | what significant |
| | | | Friday'? | | experiences mark this? |
| Learning Objectives: | Learning Objectives: | Learning Objectives: | | Learning Objectives: | |
| Children can place the | Children can identify John 1 | Children can identify parts | Learning Objectives: | Children can describe some | Learning Objectives: |
| concepts of God and | as part of a 'Gospel', noting | of a 'Gospel', which tell the | | examples of what Hindus do | Children can suggest why |
| | | | | to show their faith, and | some people see life as a |

Creation on a timeline of the Bible's 'Big Story'.

Children can make clear links between Genesis 1 and what Christians believe about God and Creation.

Children can describe what Christians do because they believe God is Creator. (For example, follow God, wonder at how amazing God's creation is; care for the earth in some specific ways.)

Children can ask questions and suggest answers about what might be important in the creation story for Christians living today, and for people who are not Christians.

some differences between John and the other Gospels.

Children can offer suggestions for what texts about God might mean.

Children can give examples of what the texts studied mean to some Christians.

Children can describe how Christians show their beliefs about God the Trinity in the way they live.

Children can make links between some of the texts and teachings about God in the Bible and what people believe about God in the world today, expressing some ideas of their own clearly. story of the life and teaching of Jesus.

Children can make clear links between the calling of the first disciples and how Christians today try to follow Jesus and be 'fishers of people'.

Children can offer suggestions about what Jesus' actions towards the leper might mean for a Christian.

Children can make simple links between Bible texts and the concept of 'Gospel' (good news).

Children can give examples of how Christians try to show love to all, including how members of the clergy follow Jesus' teaching.

Children can make links between the Bible stories studied and the importance of love, and life in the world today, expressing some ideas of their own clearly.

Children can identify the Golden and Silver Rules.

Children can offer suggestions about what the narrative of the Last Supper, Judas' betrayal and Peter's denial might mean.

Children can give examples of what the texts studied mean to some Christians.

Children can make clear links between Gospel texts and how Christians remember, celebrate and serve on Maundy Thursday, including Holy Communion.

Children can describe how Christians show their beliefs about Jesus in their everyday lives: for example, prayer, serving, sharing the message and the example of Jesus.

Children can raise questions and suggest answers about how serving and celebrating, remembering and betrayal, trust and standing up for your beliefs might make a difference to how pupils think and live. make connections with some Hindu beliefs and teachings about aims and duties in life.

Children can describe some ways in which Hindus express their faith through puja, aarti and bhajans.

Children can describe how the life of Gandhi shows Hindu beliefs in action.

Children can suggest at least two reasons why being a Hindu is a good thing in Britain today, and two reasons why it might be hard sometimes.

Children can discuss links between the actions of Hindus in helping others and ways in which people of other faiths and beliefs, including pupils themselves, help others. journey and identify some of the key milestones on this journey.

Children can describe what happens in Christian, Jewish, and/or Hindu ceremonies of commitment and say what these rituals mean.

Children can suggest reasons why marking the milestones of life are important to Christians, Hindus and/or Jewish people.

Children can link up some questions and answers about how believers show commitment with their own ideas about community, belonging and belief.

Children can identify similarities and differences between the ceremonies.

Children understand what racism is and how it affects people's lives.

Children can make links between the teaching of sacred texts that carry

| Children can consider a text | messages about racial |
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| from a religion which asks | equality and what fairness |
| humans to give others the | means. |
| same love or rights or | |
| kindness they want for | |
| themselves. | |

| Year 5 Term 1 | Year 5 Term 2 | Year 5 Term 3 | Year 5 Term 4 | Year 5 Term 5 | Year 5 Term 6 |
|------------------------------|----------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|
| Christianity: GOD | Christianity: INCARNATION | Christianity: POG | Christianity: SALVATION | Islam: (Part 1) | Islam: (Part 2) |
| What does it mean if God is | Was Jesus the Messiah? | How can following God | What did Jesus do to save | What does it mean to be | What does it mean to be a |
| loving and holy? | | bring freedom and justice? | human beings? | Muslim in Britain today? | Muslim in Britain today? |
| Learning Objectives: | Learning Objectives: | Learning Objectives: | Learning Objectives: | Learning Objectives: | |
| Children can identify some | Children can explain the | Children can explain | Children can outline the | Children can make | Learning Objectives: |
| different types of biblical | place of Incarnation and | connections between the | timeline of the 'big story' of | connections between | Children can make |
| texts, using technical terms | Messiah within the 'big | story of Moses and the | the Bible, explaining how | Muslim practice of the Five | connections between |
| accurately. | story' of the Bible. | concepts of freedom and | Incarnation and Salvation fit | Pillars and their beliefs | Muslim practice of the Five |
| | | salvation, using theological | within it. | about God and the Prophet | Pillars and their beliefs |
| Children can explain | Children can identify Gospel | terms. | | Muhamad. | about God and the Prophet |
| connections between | and prophecy texts, using | | Children can explain what | | Muhamad. |
| biblical texts and Christian | technical terms. | Children can make clear | Christians mean when they | Children can give examples | |
| ideas of God, using | | connections between Bible | say that Jesus' death was a | of how each pillar might | Children can identify and |
| theological terms. | Children can explain | texts studied and what | sacrifice, using theological | affect the life of a Muslim. | explain connections |
| | connections between | Christians believe about | terms. | | between the key functions |
| Children can make clear | biblical texts, Incarnation | being the People of God and | | Children can make | of the Mosque and the |
| connections between Bible | and Messiah, using | how they should behave. | Children can suggest | connections between the | beliefs of Muslims. |
| texts studied and what | theological terms. | | meanings for narratives of | key functions of the mosque | |
| Christians believe about | | Children can explain ways in | Jesus' death/ resurrection, | and the beliefs of Muslims. | Children can comment |
| God; for example, through | Children can show how | which some Christians put | comparing their ideas with | | thoughtfully on the value |
| how churches are designed. | Christians put their beliefs | their beliefs into practice by | ways in which Christians | Children can describe the | and purpose of religious |
| | about Jesus' Incarnation | trying to bring freedom to | interpret these texts. | forms of guidance a Muslim | practices and rituals in a |
| Children can show how | into practice in different | others. | | uses and compare them to | Muslim's daily life. |
| Christians put their beliefs | ways in celebrating | | Children can make clear | forms of guidance they | |
| into practice in worship. | Christmas. | Children can identify ideas | connections between the | experience. | Children can offer their |
| | | about freedom and justice | Christian belief in Jesus' | | views and ideas on the value |

| Children are weigh and | Children | - vision of the control of the contr | death and wife and the | Children | |
|-------------------------------|---------------------------------|--|------------------------------|-------------------------------|--------------------------------|
| Children can weigh up how | Children can comment on | arising from their study of | death as a sacrifice and how | Children can comment | and importance of |
| biblical ideas and teachings | how the idea that Jesus is | Bible texts and comment on | Christians celebrate Holy | thoughtfully on the value | pilgrimage, fasting, charity |
| about God as holy and | the Messiah makes sense in | how far these are helpful or | Communion/ Lord's Supper. | and purpose of religious | and celebrations in the life |
| loving might make a | the wider story of the Bible. | inspiring, justifying their | | practices and rituals in a | of a Muslim. |
| difference in the world | | responses. | Children can show how | Muslim's daily life. | |
| today, developing insights of | Children can weigh up how | | Christians put their beliefs | | Children can describe and |
| their own. | far the idea that Jesus is the | Children can make links | into practice. | Children can answer the key | reflect on the significance of |
| | Messiah — a Saviour from | between the story of Peter | | question from different | the Holy Qur'an to Muslims. |
| | God — is important in the | and Cornelius and the issues | Children can weigh up the | perspectives, including their | |
| | world today and, if it is true, | of racism faced by our | value and impact of ideas of | own. | Children can explain what |
| | what difference that might | communities today. | sacrifice in their own lives | | different people think it |
| | make in people's lives. | | and the world today. | Children can make links | means to be a Muslim. |
| | | Children can suggest ideas | | between the teaching of | |
| | | of their own about how a | | sacred texts that carry | Children can answer the key |
| | | community can be | | messages about racial | question from different |
| | | welcoming to people who | | equality and what fairness | perspectives, including their |
| | | are from other ethnic | | means. | own. |
| | | groups. | | | |
| | | | | Children can understand | Children can make links |
| | | | | what racism is and how it | between the teaching of |
| | | | | affects people's lives, such | sacred texts that carry |
| | | | | as refugees and migrants. | messages about racial |
| | | | | | equality and what fairness |
| | | | | | means. |
| | | | | | ea.is. |
| | | | | | Children can understand |
| | | | | | what racism is and how it |
| | | | | | affects people's lives, such |
| | | | | | as refugees and migrants. |
| | | | | | as refugees and illigrants. |
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| Year 6 Term 1 | Year 6 Term 2 | Year 6 Term 3 | Year 6 Term 4 | Year 6 Term 5 | Year 6 Term 6 |
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| Christianity: CREATION | Christianity: GOSPEL | Islam: | Christianity: SALVATION | Is it better to express your | Christianity: KOG |
| Creation and science: | What would Jesus do? | What does it mean to be a | What difference does the | beliefs in arts and | What kind of king is Jesus? |
| conflicting or | What would Jesus do! | Muslim in Britain today? | resurrection make for | architecture or in charity | what kind of king is Jesus: |
| | | Widsiiii iii Britaiii today! | | | |
| complementary? | | | <u>Christians?</u> | and generosity? | |
| Learning Objectives: | Learning Objectives: | Learning Objectives: | Learning Objectives: | Learning Objectives: | Learning Objectives: |
| Children can outline the | Children can identify | Children can make | Children can outline the | Children can understand, | Children can explain |
| importance of Creation on | features of Gospel texts (for | connections between | timeline of the 'big story' of | discuss and weigh up | connections between |
| the timeline of the 'big | example, teachings, parable, | Muslim practice of the Five | the Bible, explaining the | different reasons why some | biblical texts and the |
| story' of the Bible. | narrative). | Pillars and their beliefs | ideas of Incarnation and | buildings are sacred. | concepts of the Kingdom of |
| | | about God and the Prophet | Salvation. | | God. |
| Children can identify what | Children can, taking account | Muhamad. | | Children can notice, list and | |
| type of text some Christians | of the context, suggest | | Children can suggest | explain similarities and | Children can consider |
| say Genesis 1 is, and its | meanings of Gospel texts | Children can identify and | meanings for resurrection | differences between | different possible meanings |
| purpose. | studied, and compare their | explain connections | accounts, and compare their | different sacred buildings. | for the biblical texts studied, |
| | ideas with ways in which | between the key functions | ideas with ways in which | | showing awareness of |
| Children can, taking account | Christians interpret biblical | of the Mosque and the | Christians interpret these | Children can describe and | different interpretations. |
| of the context, suggest what | texts, showing awareness of | beliefs of Muslims. | texts, showing awareness of | make connections between | |
| Genesis 1 might mean, and | different interpretations. | | the centrality of the | examples of religious | Children can make clear |
| compare their ideas with | | Children can comment | Christian belief in | creativity in Muslim | connections between belief |
| ways in which Christians | Children can make clear | thoughtfully on the value | Resurrection. | buildings | in the Kingdom of God and |
| interpret it, showing | connections between | and purpose of religious | | | how Christians put their |
| awareness of different | Gospel texts, Jesus' 'good | practices and rituals in a | Children can explain | Children can consider, | beliefs into practice in |
| interpretations. | news', and how Christians | Muslim's daily life. | connections between | discuss and weigh up | different ways, including in |
| | live in the Christian | | Luke 24 and the Christian | different views about why | worship and in service to |
| Children can make clear | community and in their | Children can offer their | concepts of Sacrifice, | religious art is important. | the community. |
| connections between | individual lives. | views and ideas on the value | Resurrection, Salvation, | | |
| Genesis 1 and Christian | | and importance of | Incarnation and Hope, using | Children can suggest | Children can relate Christian |
| belief about God as Creator. | Children can relate biblical | pilgrimage, fasting, charity | theological terms. | reasons, quoting religious | teachings or beliefs about |
| | ideas, teachings or beliefs | and celebrations in the life | | sources, why Muslims | God's Kingdom to the |
| Children can show | (for example, about peace, | of a Muslim. | Children can make clear | consider charity and | issues, problems and |
| understanding of why many | forgiveness, healing) to the | | connections between | generosity important. | opportunities of their own |
| Christians find science and | issues, problems and | Children can describe and | Christian belief in the | | lives and the life of their |
| faith go together. | opportunities of their own | reflect on the significance of | Resurrection and how | Children can apply ideas | own community in the |
| | lives and the life of their | the Holy Qur'an to Muslims. | | about generosity from | world today, offering |

| Children can identify key | own community in the | | Christians worship on Good | scriptures, Muslim and | insights about whether or |
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| ideas arising from their | world today, offering | Children can explain what | Friday and Easter Sunday. | Christian, to the title | not the world could or |
| study of Genesis 1 and | insights of their own. | different people think it | | question. | should learn from Christian |
| comment on how far these | | means to be a Muslim. | Children can show how | | ideas. |
| are helpful or inspiring, | Children can describe at | | Christians put their beliefs | Children can suggest | |
| justifying their responses. | least two examples of | Children can answer the key | into practice in different | reasons why some people | |
| | racism, describing what is | question from different | ways. | may be critical of religious | |
| Children can weigh up how | unfair or unjust in each | perspectives, including their | | art / architecture, and why | |
| far the Genesis 1 creation | case. | own. | Children can explain why | some would defend it as | |
| narrative is in conflict, or is | | | some people find belief in | important. | |
| complementary, with a | Children can discuss and | Children can make links | the Resurrection makes | | |
| scientific account. | explain some links between | between the teaching of | sense and inspires them. | Children can explain links | |
| | examples of religious and | sacred texts that carry | | between different cases of | |
| | other texts, values and | messages about racial | Children can offer and | racism using key words | |
| | behaviour that are relevant | equality and what fairness | justify their own responses | including 'stereotype' and | |
| | to reducing racism. | means. | as to what difference belief | 'prejudice' and how it | |
| | | | in Resurrection might make | affects people's lives, such | |
| | | Children can understand | to how people respond to | as refugees and migrants. | |
| | | what racism is and how it | challenges and problems. | | |
| | | affects people's lives, such | | Children can describe links | |
| | | as refugees and migrants. | | between religious teaching | |
| | | | | and practice and the | |
| | | | | struggle to reduce racism, | |
| | | | | giving examples. | |